FAX COVER SHEET

| то | | |
|------------|-------------------------|--|
| COMPANY | | |
| FAX NUMBER | 12022190174 | |
| FROM | Larry Hayman | |
| DATE | 2012-06-20 21:07:41 GMT | |
| RE | FEC | |

COVER MESSAGE

WWW.MYFAX.COM

To:

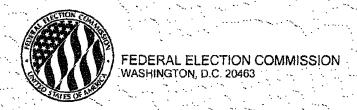
Priscilla Tyson for Congress

3010 Hayden Rd., Columbus OH 43235/ (614)336-2868 Telephone / (614)448-9426 Fax

| FACSIMILE TRAI | SMITTAL SHEET |
|---|---|
| CHRIS JONES, Reports Division | FROM: Megan C. Kelley Priscilla Tyson for Congress Committee |
| COMPANY: Federal Elections Commission | DATE: 6/20/2012 |
| fax number: (202) 501-3413 | TOTAL NO. OF PAGES INCLUDING COVER: |
| RE: PRISCILLA TYSON FOR CONGRESS AMENDED FORM 2 | |
| □urgent □ for review □ please com | ment 🗆 please reply 🗘 please recycle |
| NOTES/COMMENTS: Dear Mr. Jones: | |
| Committee requested by the also-enclosed le original is also being sent to your office via | m 2 for the Priscilla Tyson for Congress etter from the FEC dated May 17, 2012. The U.S. Mail. Please note that the candidate was therefore not running in the November 2012. |
| Please contact me at (614) 506-0838 of questions or concerns. | r <u>mkelley@haymankelleylaw.com</u> with any |
| A. T. 73 A. 1 PT1 | |
| Megan Kelley, Assistant Treasurer | |

The information contained in this facsimile message is attorney-client privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone, and return the original message to us at the above address via the U. S. Postal Service.

Image# 12330006692



RO-5

May 17, 2012

PRISCILLA TYSON 3010 HAYDEN ROAD COLUMBUS, OH 43235

CANDIDATE ID NUMBER: H2OH03133

Response Due Date 06/21/2012

Dear Candidate:

The Commission notes your submission of a Statement of Candidacy (FEC FORM 2), received 12/20/11. However, the year of election provided appears to be incorrect. Please provide an amended FEC FORM 2 that includes the correct year of election within thirty-five (35) days from the date of this letter. The FEC FORM 2 can be downloaded from the FEC website at http://www.fec.gov, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 101.1(a))

Please note that Senate candidates must file their Statement of Candidacy on paper with the Secretary of the Senate. (11 CFR § 105.2)

If you have any further questions, please contact Chris Jones in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). His local number is (202) 694-1132.

Sincerely,

Nataliya Ioffe

Chief, Authorized Branch

Reports Analysis Division

94%

421

| 3 | . (a) Name Cardidate (in full | • | | N |
|---------------------------------------|---|--|--|--|
| | Priscilla Tyson for Co (b) Address (number and stree 3010 Hayden Road | | changed | 2. Identification Number |
| | (c) City, State, and ZIP Code Columbus, Ohio 43 | 235 | · · · · · · · · · · · · · · · · · · · | 3. Is This New Amer (N) OR (A) |
| 4 | Party Affiliation Democrat | 5. Office Sought Congressional | i i | Istrict of Candidate istrict 3 |
| 7 | • | DESIGNATION OF PRIN ng named political committee as my l | Principal Campaign Cor | mmittee for the 2012 election(s). (year of election) |
| | NOTE: This designation shou (a) Name of Committee (in ful | Id be filed with the appropriate office | listed in the instructions | s. |
| · · · · · · · · · · · · · · · · · · · | (b) Address (number and stre | et) | | |
| | (c) City, State, and ZIP Code | | ~~ | |
| | | | | |
| 8 | · • | • | undraising Representa | |
| | candidacy. | (Including Joint F | undraising Representa ny principal campaign c | lives) |
| 8 | candidacy. | (Including Joint F ag named committee, which is NOT a all be filed with the principal campaign | undraising Representa ny principal campaign c | lives) |
| 8 | candidacy. NOTE: This designation shou | (Including Joint F ag named committee, which is NOT a all be filed with the principal campaign | undraising Representa ny principal campaign c | lives) |
| 8 | candidacy. NOTE: This designation show (a) Name of Committee (in fu | (Including Joint F ag named committee, which is NOT a all be filed with the principal campaign | undraising Representa ny principal campaign c | lives) |
| 8 | candidacy. NOTE: This designation shou (a) Name of Committee (in fu (b) Address (number and street) (c) City, State, and ZIP Code | (Including Joint Fing named committee, which is NOT not be filed with the principal campaign | undraising Representa ny principal campaign c n committee. | lives) |

12030823356

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

| FOR INCOMING DOCUMENT The FEC added this page to the end of this filing to indica | |
|---|--------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked |
| | ïrmation ™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Receipt or Postmarked |
| The document preceding this page was received by FAX at the FAX machine has printed at the bottom of each page the date phone number of the transmitting machine and the sequential | and time of receipt, the |
| N/A PREPARER | N/A DATE PREPARED |